National Urban Freight Conference

February 1-3, 2005 at the Westin Long Beach Hotel

www.metrans.org

Company: _____

Contact: _____ Title: _____
First Last

Address: _____

City: _____State/Country:_____ ZIP _____

Daytime Phone:_____ Fax:_____

E-mail:_____

SPONSORSHIP OPPORTUNITIES -- DEADLINE January 10, 2006

- ☐ Platinum $20,000 (includes 10 admissions to the event)
- ☐ Gold $10,000 (includes 8 admissions to the event)
- ☐ Silver $ 5,000 (includes 5 admissions to the event)
- ☐ Bronze $ 2,000 (includes 3 admissions to the event)
- ☐ Patron $ 1,000 (includes 2 admissions to the event)

See separate information sheet for details of SPONSORSHIP OPPORTUNITIES

METHOD OF PAYMENT

☐ VISA ☐ MasterCard ☐ Check--payable to **METRANS** ☐ Please invoice us

Card # _____ Exp. Date _____

Signature:_____ Total Amount: $_____

FAX COMPLETED FORM TO (562) 296-1171
OR MAIL TO:
CSULB / CITT
ATTN: NATIONAL URBAN FREIGHT CONFERENCE
1000 STUDEBAKER ROAD, SUITE 3
LONG BEACH, CA 90815

Please list the names of all individuals from your organization attending the Conference covered by the level selected above. If unknown, please indicate that you will provide this information at a later date.

_____

For additional information, contact Alix Traver at (562) 296-1174 or atraver@uces.csulb.edu.

Sponsorship